



3729
RFW

Please type a plus sign (+) inside this box → ☐

PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

| | |
|------------------------|------------------|
| Application Number | 10/044,743 |
| Filing Date | January 11, 2002 |
| First Named Inventor | John W. Ladd |
| Group Art Unit | 3729 |
| Examiner Name | R. Chang |
| Attorney Docket Number | 2269-4584.2US |

ENCLOSURES (check all that apply)

| | | |
|---|---|--|
| <input checked="" type="checkbox"/> Postcard receipt acknowledgment (attached to the front of this transmittal) | <input type="checkbox"/> Information Disclosure Statement, PTO/SB/08A; <input type="checkbox"/> copy of cited references | <input type="checkbox"/> Terminal Disclaimer |
| <input checked="" type="checkbox"/> Duplicate copy of this transmittal sheet in the event that additional filing fees are required under 37 C.F.R. § 1.16 | <input type="checkbox"/> Supplemental Information Disclosure Statement; PTO/SB/08A; copy of cited references and Check No. in the amount of \$180.00 | <input type="checkbox"/> Terminal Disclaimer |
| <input type="checkbox"/> Preliminary Amendment | <input type="checkbox"/> Associate Power of Attorney | <input type="checkbox"/> Terminal Disclaimer |
| <input type="checkbox"/> Response to Restriction Requirement/Election of Species Requirement dated | <input type="checkbox"/> Petition for Extension of Time and Check No. in the amount of \$ | |
| <input checked="" type="checkbox"/> Response to office action dated October 5, 2004 | <input type="checkbox"/> Petition | |
| <input type="checkbox"/> Amendment under 37 C.F.R. § 1.116 in response to final office action dated | <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Other Enclosure(s) (please identify below): |
| <input type="checkbox"/> Additional claims fee - Check No. in the amount of \$ | <input type="checkbox"/> Certified Copy of Priority Document(s) | |
| <input type="checkbox"/> Letter to Chief Draftsman and copy of FIGS. with changes made in red | <input type="checkbox"/> Assignment Papers (for an Application) | |
| <input type="checkbox"/> Transmittal of Formal Drawings | Remarks | |
| <input type="checkbox"/> Formal Drawings (sheets) | The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application. | |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | | |
|-------------------------|-----------------|-------------------------|
| Firm or Individual name | Brick G. Power | Registration No. 38,581 |
| Signature | | |
| Date | January 5, 2005 | |

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

| | | | |
|-----------------------|-------------------|------|-----------------|
| Typed or printed name | Rachael M. Harris | | |
| Signature | | Date | January 5, 2005 |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re Application of:

John W. Ladd

Serial No.: 10/044,743

Filed: January 11, 2002

**For: METHODS FOR MAGNETICALLY
ESTABLISHING AN ELECTRICAL
CONNECTION WITH A CONTACT OF A
SEMICONDUCTOR DEVICE
COMPONENT**

Confirmation No.: 3846

Examiner: R. Chang

Group Art Unit: 3729

Attorney Docket No.: 2269-4584.2US
00-0787.02/US

CERTIFICATE OF MAILING

I hereby certify that this correspondence along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

January 5, 2005
Date

Rachael Harris
Signature

Rachael Harris
Name (Type/Print)

RESPONSE

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This communication is being filed in response to the Office Action mailed on October 5, 2004, the three-month shortened statutory period for response to which expires on January 5, 2005.